GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

M.A.&U.D Dept., - Swachh Andhra Corporation – Individual Household Latrines (IHHLs) – Meeting the Additional Assistance of Rs. 8333 per IHHL unit from ULBs funds – Instructions –Issued.

==========

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (K) DEPARTMENT

G.O.RT.No. 535 Dated: 11-06-2025

Read the following: -

1. G.O.Rt No.185, M.A. & U.D. (B) Dept., dated: 20.03.2015.
2. Swachh Bharat Mission, Urban 2.0 Operational Guidelines 2021.
3. E-file bearing No. 2656282 of O/o Swachh Andhra Corporation.
4. G.O.Ms.No.75, M.A. & U.D. (Budget) Dept., dated 28.04.2025.
5. E-file bearing No. 2708905, M.A. & U.D. (K) Dept., dated:06.06.2025.

&&&

ORDER:-

In the reference 1st read above, Government issued orders under SBM (Urban) Phase – I, allocating Rs.15,000/- per unit, as financial assistance for construction of IHHLs consisting of Rs.4,000/- as GoI share and Rs.11,000/- as GoAP share.

2. In the reference 2nd read above, GoI have revised the financial assistance per IHHL unit to Rs.6,667/-, comprising Rs.4,000/- GoI share and Rs.2,667/- GoAP share in line with the funding pattern specified in the SBM (U) 2.0 guidelines issued in the reference 2nd read above.

3. In the reference 5th read above, the Managing Director, Swachha Andhra Corporation has proposed the financial assistance for construction of IHHL units shall be Rs.15, 000 per unit, comprising as follows :-

- Rs.4,000/- as Central Government share
- Rs.2667/- as State Government share
- Rs.8,333 as ULB share

4. Government after careful examination of the proposal of the Managing Director, Swachha Andhra Corporation, hereby issue instructions to all the ULBs of the State, the additional Assistance of Rs.8333/- per IHHL unit shall be met from their ULBs funds.

(P.T.O)

5. The Commissioner and Director of Municipal Administration, A.P./ the Managing Director, Swachh Andhra Corporation, Vijayawada and all the Commissioner of Urban Local Bodies in the State shall take necessary action further action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

S SURESH KUMAR
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner & Director of Municipal Administration, AP
The Managing Director, Swachha Andhra Corporation, Vijayawada.
All Municipal Commissioners of ULBs in the State
Copy to:-
The OSD to Hon'ble Minister (MA&UD)
The PS to Principal Secretary to Government, MA&UD Dept.
The Commissioner & Director of Municipal Administration, AP
Sf/Sc

// FORWARDED :: BY ORDER //

SECTION OFFICER